APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | neer's Office OCT 2 9 1981 |
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| | prrection |
| | APR 1 1982 |
| Map filed | APR 1 1982 |
| | d States Government, Dept. of the Interior, Bureau of Land Manageme |
| | |
| P.O. Box 194 Street and No | o. or P.O. Box No. Battle Mountain City or Town |
| | hereby make application for permission to appropriate the public |
| | da, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion; if a copartnership or as | ssociation, give names of members.) |
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| | |
| 1. The source of the prop- | osed appropriation is Underground (Brewer Well) Name of stream, lake, spring, underground or other source |
| | Name of stream, take, spring, underground of other source |
| 2. The amount of water a | pplied for is |
| 2. The amount of water a | One second-foot equals 448.83 gals. per min. |
| | ir give number of acre-feet |
| 3. The water to be used for | or livestock/wildlife/wild horses Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. |
| 4. If use is for: | |
| (a) Irrigation, state nur | mber of acres to be irrigated: |
| (b) Stockwater, state n | umber and kinds of animals to be watered: 150 cows, 8 deer, 18 horses |
| | fully under "No. 12. Remarks" |
| (d) Power: | |
| . , | |
| · · · - | leveloped |
| | n of water to stream |
| 5. The water is to be dive | erted from its source at the following point: Within the NE ¹ / ₄ of the SE ¹ / ₄ , Section Describe as being within a 40-acre subdivision of public |
| 28, T16N, R42E, M.D | .M., or from a point from which the NW corner of Section 6, T16N, stance to a section corner. If on unsurve yed land, it should be so stated. |
| R42E, M.D.M. bears | N 32 ⁰ 03'30" W a distance of 28,182.9 feet. |
| | the NE¼ of the SE¼, Section 28, T16N, R42E, M.D.M. |
| 0. 1.400 VI 4./V. | Describe by legal subdivision. If on unsurveyed land, it should be so stated. |
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| | |
| 7. Use will begin about | January 1 and end about December 31 , of each year. Month and Day Month and Day |
| | Month and Day Month and Day ed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | diversion or storage works.) Well, Pump Jack, Storage Tank, and Trough |
| 7= + + + + + + + + + + + + + + + + + + + | State mainter in which water is to be directed, i.e. diversion structure, diverse and |
| flumes, drilled well with pump | |
| 9 Estimated cost of wor | vs \$17,000 |

| 10. | Estimated time required to construct works | existing | | |
|--|--|--|--|--|
| 10. | Diministration to construct works | If well completed, describe works. | | |
| 11. | Estimated time required to complete the application of water to beneficial use. 1 year | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | |
| | None. Water will be available at the s | ource for miscellaneous wildlife. | | |
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| G | By P.C | s/Neil D. Talbot, Acting District Mgr J. Box 194 Battle Mountain, Nevada 89820 | | |
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| Prot | ested | | | |
| | APPROVALOF ST | TATE ENGINEER | | |
| | This is to certify that I have examined the foregoing appl wing limitations and conditions: | ication, and do hereby grant the same, subject to the | | |
| tha per sou of in wat was at ran pub holo exis | This Permit does not extend the permittee lic, private or corporate lands. The issuance of this permit does not waiv der obtain other permits from State, Federa This permit is issued with the express unsting grazing use of the public range by au impaired or adversely affected by approval amount of water to be appropriated shall be limited to the | inted is only a temporary allowance and permit will be dependent upon the lock served from the waters of this ght must allow for a reasonable lowering due to any other ground water development a 2-inch opening for measuring depth to stalled and maintained to prevent the use of the water herein granted ibility for the use of the Federal the right of ingress and egress on the requirements that the permit 1, and local agencies. It derstanding and on the condition that thorized users or permittees will not and issuance of this permit. | | |
| | o exceed | | | |
| wa Ce | er 150 head of cattle and 18 head of horses | | | |
| | k must be prosecuted with reasonable diligence and be con | | | |
| Proc | f of completion of work shall be filed before | December 16, 1984 | | |
| App | lication of water to beneficial use shall be made on or before | November 16, 1986 | | |
| Proo | f of the application of water to beneficial use shall be filed | on or before December 16, 1986 | | |
| Мар | in support of proof of beneficial use shall be filed on or b | efore | | |
| Com | | Y WHEREOF, I PETER G. MORROS | | |
| Proof | of beneficial use filed FLB 2 0 1985 | neer of Nevada, have hereunto set my hand and the seal of | | |
| | ral map filed | his 16th day of NOVEMBER | | |
| Certif | icate No. //345 Issued APR 25 1986 A.D. 19.8 | - Plan | | |
| | 218 (Rev.) | State Rocineer | | |